

# BEST AVAILABLE COPY

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

09/937111

### CLAIMS AS FILED - PART I

(Column 1) (Column 2)

|                                  |    |              |                          |
|----------------------------------|----|--------------|--------------------------|
| TOTAL CLAIMS                     |    |              |                          |
| FOR                              |    | NUMBER FILED | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          | 26 | minus 20=    | *                        |
| INDEPENDENT CLAIMS               | 5  | minus 3 =    | *                        |
| MULTIPLE DEPENDENT CLAIM PRESENT |    |              | <input type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

### CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|------------------------------------------------|-------------------------------------------|-------|---------------------------------------------|------------------|
|                                                | Total                                     | Minus |                                             |                  |
| Independent                                    | *                                         | Minus | ***                                         | =                |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |       |                                             |                  |

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18

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(Column 1) (Column 2) (Column 3)

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|------------------------------------------------|-------------------------------------------|-------|---------------------------------------------|------------------|
|                                                | Total                                     | Minus |                                             |                  |
| Independent                                    | * 27                                      | Minus | ** 26                                       | = 1              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |       |                                             |                  |

SMALL ENTITY  
TYPE

|           |        |      |        |
|-----------|--------|------|--------|
| RATE      | FEES   | RATE | FEES   |
| BASIC FEE | 150.00 | OR   | 300.00 |
| X\$ 25=   | 54     | OR   | X\$50= |
| X100=     | 60     | OR   | X200=  |
| +180=     |        | OR   | +360=  |
| TOTAL     | 554    | OR   | TOTAL  |

OTHER THAN  
SMALL ENTITY

|                         |                        |                         |                        |
|-------------------------|------------------------|-------------------------|------------------------|
| RATE                    | ADDI-<br>TIONAL<br>FEE | RATE                    | ADDI-<br>TIONAL<br>FEE |
| X\$ 25=                 |                        | X\$50=                  |                        |
| X100=                   |                        | X200=                   |                        |
| +180=                   |                        | +360=                   |                        |
| TOTAL<br>ADDITIONAL FEE |                        | TOTAL<br>ADDITIONAL FEE |                        |

AMENDMENT B

(Column 1) (Column 2) (Column 3)

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|------------------------------------------------|-------------------------------------------|-------|---------------------------------------------|------------------|
|                                                | Total                                     | Minus |                                             |                  |
| Independent                                    | * 27                                      | Minus | ** 26                                       | = 1              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |       |                                             |                  |

SMALL ENTITY  
TYPE

|                         |                        |                         |                        |
|-------------------------|------------------------|-------------------------|------------------------|
| RATE                    | ADDI-<br>TIONAL<br>FEE | RATE                    | ADDI-<br>TIONAL<br>FEE |
| X\$ 25=                 | 25                     | X\$50=                  |                        |
| X100=                   |                        | X200=                   |                        |
| +180=                   | 180                    | +360=                   |                        |
| TOTAL<br>ADDITIONAL FEE | 205                    | TOTAL<br>ADDITIONAL FEE |                        |

AMENDMENT C

(Column 1) (Column 2) (Column 3)

| AMENDMENT C                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|------------------------------------------------|-------------------------------------------|-------|---------------------------------------------|------------------|
|                                                | Total                                     | Minus |                                             |                  |
| Independent                                    | * 27                                      | Minus | ** 26                                       | = 1              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |       |                                             |                  |

SMALL ENTITY  
TYPE

|         |                        |        |                        |
|---------|------------------------|--------|------------------------|
| RATE    | ADDI-<br>TIONAL<br>FEE | RATE   | ADDI-<br>TIONAL<br>FEE |
| X\$ 25= |                        | X\$50= |                        |
| X100=   |                        | X200=  |                        |
| +180=   |                        | +360=  |                        |

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NO. 149 P. 3

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Ichiro Oshima

Attorney Docket No.: MES1P045/  
PF99E881/2-PUS

Application No.: 09/937,111

Examiner: Duran, Arthur D.

Filed: September 19, 2001

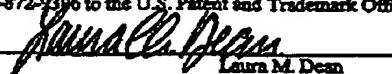
Group: 3622

Title: GIFT MEDIATION SYSTEM AND GIFT  
MEDIATION METHOD

Confirmation No.: 4704

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being transmitted by facsimile to fax number 703-872-4306 to the U.S. Patent and Trademark Office on July 5, 2005.

Signat: 

Laura M. Dean

**AMENDMENT B**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated April 7, 2005, please amend the above-identified patent application as follows:

Amendments to the Claims are reflected in the listing of claims which being on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

07/12/2005 GJOHNSON 00000001 500388 09937111

01 FC:2202 25.00 DA  
02 FC:2203 180.00 DA